UNITED STATES BANKRUPTCY COURT

| 2 | NORTHERN DISTRICT OF CALIFORNIA | | |
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| 3 | SAN FRANCISO | CO DIVISION | |
| 4 | In re: | Bankruptcy Case No. 19-30088 (DM) | |
| 5 | PG&E CORPORATION | | |
| 6 | - and - | Chapter 11 (Lead Case) | |
| 7 8 | PACIFIC GAS AND ELECTRIC COMPANY, | (Jointly Administered) | |
| 9 | Debtors. | | |
| 10 | | Ref. Docket No. 5342 | |
| 11 | ☐ Affects PG&E Corporation ☐ Affects Pacific Gas and Electric Company ☐ Affects both Debtors | | |
| 12 | ✓ Affects both Debtors | | |
| 13 | * All papers shall be filed in the Lead Case, No. 19-30088 (DM) | | |
| 14 | | | |
| 15 | AFFIDAVIT OF SERVICE | | |
| 16 | STATE OF NEW YORK)) ss.: | | |
| 17 | COUNTY OF NEW YORK) | | |
| 18 | WING CHAN, being duly sworn, deposes and say | s: | |
| 19 20 21 | 1. I am employed as a Noticing Coordinator by Epiq Corporate Restructuring, LLC, located at 777 Third Avenue, New York, New York 10017. I am over the age of eighteen years and am not a party to the above-captioned action. | | |

- 2. I caused to be served the "Response and Reservation of Rights of the Official Committee of Unsecured Creditors to Debtors' and Ad Hoc Subrogation Group's Joint Brief in Support of the Subrogation Wildfire Claims as Impaired Classes for all Purposes Under the Debtors' Joint Chapter 11 Plan of Reorganization," dated January 10, 2020 [Docket No. 5342], by causing true and correct copies to be:
 - a. enclosed securely in separate postage prepaid envelopes and delivered via overnight mail to those parties listed on the annexed Exhibit A, on January 10, 2020,
 - b. delivered via electronic mail to those parties listed on the attached Exhibit B, on January 10, 2020, and

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| 1 2 3 | c. enclosed securely in an envelope and delivered via messenger to the following party: U.S. BANKRUPTCY COURT NORTHERN DISTRICT OF CA, ATTN: HONORABLE DENNIS MONTALI, CHAMBERS COPY, 450 GOLDEN GATE AVE, 18TH FLOOR, SAN FRANCISCO, CA 94102, on January 13, 2020. |
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| 3 4 | 3. All envelopes utilized in the service of the foregoing contained the following legend: "LEGAL DOCUMENTS ENCLOSED. PLEASE DIRECT TO THE ATTENTION OF |
| 5 | ADDRESSEE, PRESIDENT OR LEGAL DEPARTMENT." |
| 6 | /s/ Wing Chan |
| 7 | Wing Chan Sworn to before me this |
| 8 | 14 th day of January, 2020 /s/ Regina Amporfro |
| 9 | Notary Public, State of New York No. 01AM6064508 |
| 10 | Qualified in Bronx County |
| 11 | Commission Expires September 24, 2021 |
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PG&E COMMITTEE OF UNSECURED CREDITORS

SERVICE LIST

| Claim Name | Address Information | |
|--|--|--|
| FEDERAL ENERGY REGULATORY COMMISSION | ATTN: GENERAL COUNSEL 888 FIRST ST NE WASHINGTON DC 20426 | |
| INTERNAL REVENUE SERVICE | CENTRALIZED INSOLVENCY OPERATION 2970 MARKET ST PHILADELPHIA PA 19104-5016 | |
| JOHN A. VOS | 1430 LINCOLN AVENUE SAN RAFAEL CA 94901 | |
| OFFICE OF THE UNITED STATES ATTORNEY FOR | THE NORTHERN DISTRICT OF CALIFORNIA ATTN: BANKRUPTCY UNIT FEDERAL COURTHOUSE 450 GOLDEN GATE AVENUE SAN FRANCISCO CA 94102 | |
| PG&E CORPORATION | ATTN: PRESIDENT OR GENERAL COUNSEL 77 BEALE STREET P.O. BOX 77000 SAN FRANCISCO CA 94177 | |
| PLACER COUNTY OFFICE OF THE TREASURER- | TAX COLLECTOR ATTN: ROBERT KANNGIESSER 2976 RICHARDSON DRIVE AUBURN CA 95603 | |
| RODRIGUEZ & ASSOCIATES | ATTN: JOSEPH WHITTINGTON, ESQ. AND DANIEL TUREK, ESQ. 2020 EYE STREET BAKERSFIELD CA 93301 | |
| U.S. NUCLEAR REGULATORY COMMISSION | ATTN: GENERAL COUNSEL U.S. NRC REGION IV 1600 E. LAMAR BLVD. ARLINGTON TX 76011 | |
| U.S. NUCLEAR REGULATORY COMMISSION | ATTN: GENERAL COUNSEL WASHINGTON DC 20555-0001 | |

Total Creditor count 9

| 1 | |
|----|-----------|
| 2 | |
| 3 | |
| 4 | |
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| 22 | |
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| 24 | |
| 25 | |
| 26 | |
| 27 | |
| 28 | |
| | |

| NAME | NOTICE NAME | EMAIL |
|-------------------------------------|--|---|
| ADLER LAW GROUP, APLC | Attn: E. Elliot Adler, Esq., Geoffrey E. Marr, Esq., & Omeed Latifi, Esq. | EAdler@TheAdlerFirm.com gemarr59@hotmail.com bzummer@TheAdlerFirm.com olatifi@theadlerfirm.com |
| ADLER LAW GROUP, APLC | Attn: E. Elliot Adler, Geoffrey E. Marr, Brittany S. Zummer, Omeed Latifi | EAdler@TheAdlerFirm.com gemarr59@hotmail.com bzummer@TheAdlerFirm.com olatifi@theadlerfirm.com |
| ADVENTIST HEALTH SYSTEM/WEST | ATTN: ROBERT L. LAYTON | laytonrl@ah.org |
| Aera Energy LLC AKERMAN LLP | Attn: Ron A. Symm Attn: EVELINA GENTRY | RASymm@aeraenergy.com evelina.gentry@akerman.com |
| AKERMAN LLP | Attn: JOHN E. MITCHELL and YELENA ARCHIYAN | yelena.archiyan@akerman.com john.mitchell@akerman.com |
| Akin Gump Strauss Hauer & Feld LLP | Attn: Ashley Vinson Crawford | avcrawford@akingump.com |
| Akin Gump Strauss Hauer & Feld LLP | Attn: David P. Simonds | dsimonds@akingump.com |
| Akin Gump Strauss Hauer & Feld LLP | Attn: Michael S. Stamer, Ira S. Dizengoff, David H. Botter | mstamer@akingump.com idizengoff@akingump.com dbotter@akingump.com |
| ANDREWS & THORNTON | Attn: Anne Andrews, Sean T. Higgins, and John C. Thornton | shiggins@andrewsthornton.com jct@andrewsthornton.com aa@andrewsthornton.com |
| ARENT FOX LLP | Attn: Andrew I. Silfen, Beth M. Brownstein, Jordana L. Renert | Andrew.Silfen@arentfox.com Beth.Brownstein@arentfox.com Jordana.Renert@arentfox.com |
| Arent Fox LLP | Attn: Andy S. Kong and Christopher K.S. Wong | andy.kong@arentfox.com christopher.wong@arentfox.com |
| ARENT FOX LLP | Attn: Aram Ordubegian | Aram.Ordubegian@arentfox.com |
| Arnold & Porter Kaye Scholer LLP | Attn: Brian Lohan, Esq., Steven Fruchter, Esq. | brian.lohan@arnoldporter.com steven.fruchter@arnoldporter.com |
| AT&T | Attn: James W. Grudus, Esq. | Jg5786@att.com |
| Attorney General of California | Attn: XAVIER BECERRA, DANETTE VALDEZ, and ANNADEL ALMENDRAS | Danette. Valdez@doj.ca.gov Annadel. Almendras@doj.ca.gov |

| | 1 | |
|---------------------------|---------------------------|---------------------------------|
| | Attn: XAVIER BECERRA, | |
| Attorney General of | MARGARITA PADILLA, | James.Potter@doj.ca.gov |
| California | and JAMES POTTER | Margarita.Padilla@doj.ca.gov |
| | Attn: XAVIER BECERRA, | |
| Attorney General of | MARGARITA PADILLA, | |
| California | and JAMES POTTER | James.Potter@doj.ca.gov |
| BAILEY AND ROMERO LAW | Attn: MARTHA E. | |
| FIRM | ROMERO | marthaeromerolaw@gmail.com |
| | Attn: Eric E. Sagerman, | esagerman@bakerlaw.com |
| BAKER & HOSTETLER, LLP | Lauren T. Attard | lattard@bakerlaw.com |
| , | Attn: Robert A. Julian, | rjulian@bakerlaw.com |
| BAKER & HOSTETLER, LLP | Cecily A. Dumas | cdumas@bakerlaw.com |
| | Attn: C. Luckey | |
| | McDowell, Ian E. | lan.Roberts@BakerBotts.com |
| Baker Botts L.L.P. | Roberts, Kevin Chiu | Kevin.Chiu@BakerBotts.com |
| Baker Botts L.L.P. | Attn: Navi S. Dhillon | Navi.Dhillon@BakerBotts.com |
| Baker, Donelson, Bearman, | | |
| Caldwell & Berkowitz, PC | Attn: John H. Rowland | jrowland@bakerdonelson.com |
| Baker, Donelson, Bearman, | Attn: Lacey E. Rochester, | Irochester@bakerdonelson.com |
| Caldwell & Berkowitz, PC | Jan M. Hayden | jhayden@bakerdonelson.com |
| , | Attn: Brian D. Huben | 1 |
| Ballard Spahr LLP | | hubenb@ballardspahr.com |
| DALLARD CDALID II D | Attn: Brian D. Huben, | huhanh@hallardsnahr.com |
| BALLARD SPAHR LLP | Esq. | hubenb@ballardspahr.com |
| | Attn: Craig Solomon | ganzc@ballardspahr.com |
| BALLARD SPAHR LLP | Ganz, Michael S. Myers | myersms@ballardspahr.com |
| Ballard Chahr LLD | Attn: Matthew G. | summarem@hallardenahr.com |
| Ballard Spahr LLP | Summers | summersm@ballardspahr.com |
| BALLARD SPAHR LLP | Attn: Stacy H. Rubin | rubins@ballardspahr.com |
| DALLADD CDALID LLD | Attn: Theodore J. Hartl, | hartlt@hallardenahr.com |
| BALLARD SPAHR LLP | Esq. | hartlt@ballardspahr.com |
| Bank of America | Attn: John McCusker | John.mccusker@baml.com |
| | Attn: Scott Summy, John | ssummy@baronbudd.com |
| Baron & Budd, P.C. | Fiske | jfiske@baronbudd.com |
| | Attn: Terry L. Higham, | tmccurnin@bkolaw.com |
| Barton, Klugman & Oetting | Thomas E. McCurnin, | chigashi@bkolaw.com |
| LLP | Christopher D. Higashi | thigham@bkolaw.com |
| | Attn: Ronald L.M. | |
| BAUM HEDLUND ARISTEI & | Goldman, Diane Marger | rgoldman@baumhedlundlaw.com |
| GOLDMAN, PC | Moore | dmargermoore@baumhedlundlaw.com |
| | Attn: Matthew D. | |
| BELVEDERE LEGAL, PC | Metzger | belvederelegalecf@gmail.com |

| BENESCH, FRIEDLANDER, | Attn: Kevin M. Capuzzi, | kcapuzzi@beneschlaw.com |
|-----------------------------|---------------------------|---------------------------------|
| COPLAN & ARONOFF LLP | Michael J. Barrie | mbarrie@beneschlaw.com |
| BENESCH, FRIEDLANDER, | | _ |
| COPLAN & ARONOFF LLP | Attn: Krista M. Enns | kenns@beneschlaw.com |
| Berger Kahn, a Law | | |
| Corporation | Attn: Craig S. Simon | csimon@bergerkahn.com |
| Berger Kahn, a Law | | |
| Corporation | Attn: Craig S. Simon | csimon@bergerkahn.com |
| BEST BEST & KRIEGER LLP | Attn: Harriet Steiner | harriet.steiner@bbklaw.com |
| | Attn: Lawrence M. | |
| BIALSON, BERGEN & | Schwab, Esq. and | |
| SCHWAB | Kenneth T. Law, Esq. | Klaw@bbslaw.com |
| | Attn: Michael W. | Michael@bindermalter.com |
| | Malter, Robert G. Harris, | Rob@bindermalter.com |
| BINDER & MALTER, LLP | Heinz Binder | Heinz@bindermalter.com |
| BLOOMFIELD LAW GROUP, | | _ |
| INC., P.C. | Attn: Neil J. Bloomfield | njbloomfield@njblaw.com |
| Boutin Jones Inc. | Attn: Mark Gorton | mgorton@boutinjones.com |
| | Attn: J. Noah Hagey, | hagey@braunhagey.com |
| | Jeffrey M. Theodore, | theodore@braunhagey.com |
| | David H. Kwasniewski, | kwasniewski@braunhagey.com |
| BraunHagey & Borden LLP | Andrew Levine | levine@braunhagey.com |
| 337 | Attn: Alan R. Brayton, | 1007 |
| | Esq. and Bryn G. Letsch, | |
| BRAYTON-PURCELL LLP | Esq. | bletsch@braytonlaw.com |
| Brothers Smith LLP | Attn: Mark V. Isola | misola@brotherssmithlaw.com |
| | Attn: Gregory A. | |
| Brunetti Rougeau LLP | Rougeau | grougeau@brlawsf.com |
| | Attn: Valerie Bantner | |
| Buchalter, A Professional | Peo, Shawn M. | schristianson@buchalter.com |
| Corporation | Christianson | vbantnerpeo@buchalter.com |
| | Attn: Arocles Aguilar, | arocles.aguilar@cpuc.ca.gov |
| California Public Utilities | Geoffrey Dryvynsyde, | geoffrey.dryvynsyde@cpuc.ca.gov |
| Commission | and Candace Morey | candace.morey@cpuc.ca.gov |
| CHEVRON PRODUCTS | | |
| COMPANY, A DIVISION OF | Attn: Melanie Cruz, M. | melaniecruz@chevron.com |
| CHEVRON U.S.A. INC. | Armstrong | marmstrong@chevron.com |
| | Attn: Douglas R. | |
| Choate, Hall & Stewart LLP | Gooding | dgooding@choate.com |
| | Attn: Johnathan D. | |
| Choate, Hall & Stewart LLP | Marshall | jmarshall@choate.com |

| CKR Law, LLP | Attn: Kristine Takvoryan | otakvoryan@ckrlaw.com |
|-----------------------------|--------------------------|---------------------------------|
| Clark & Trevithick | Attn: Kimberly S. Winick | kwinick@clarktrev.com |
| Clausen Miller P.C. | Attn: Michael W. Goodin | mgoodin@clausen.com |
| Cleary Gottlieb Sheen & | Attn: Lisa Schweitzer, | lschweitzer@cgsh.com |
| Hamilton LLP | Margaret Schierberl | mschierberl@cgsh.com |
| COHNE KINGHORN, P.C. | Attn: George Hofmann | ghofmann@cohnekinghorn.com |
| Commonwealth of | Department of Labor | |
| Pennsylvania | and Industry | ra-li-ucts-bankrupt@state.pa.us |
| Cooper, White & Cooper LLP | Attn: Peter C. Califano | pcalifano@cwclaw.com |
| | Attn: Dario de Ghetaldi, | deg@coreylaw.com |
| | Amanda L. Riddle, | alr@coreylaw.com |
| COREY, LUZAICH, DE | Steven M. Berki, Sumble | smb@coreylaw.com |
| GHETALDI & RIDDLE LLP | Manzoor | sm@coreylaw.com |
| | Attn: Frank M. Pitre, | fpitre@cpmlegal.com |
| Cotchett, Pitre & Mccarthy, | Alison E. Cordova, | acordova@cpmlegal.com |
| LLP | Abigail D. Blodgett | ablodgett@cpmlegal.com |
| County of Sonoma | Attn: Tambra Curtis | Tambra.curtis@sonoma-county.org |
| COUNTY OF YOLO | Attn: Eric May | eric.may@yolocounty.org |
| Cozen O'Connor | Attn: Fulton Smith, III | fsmith@cozen.com |
| Cozen O'Connor | Attn: Mark E. Fleger | mfelger@cozen.com |
| | Attn: Mark D. Plevin, | mplevin@crowell.com |
| Crowell & Moring LLP | Brendan V. Mullan | bmullan@crowell.com |
| Crowell & Moring LLP | Attn: Monique D. Almy | malmy@crowell.com |
| Crowell & Moring LLP | Attn: Tacie H. Yoon | tyoon@crowell.com |
| Crowell & Moring LLP | Attn: Thomas F. Koegel | tkoegel@crowell.com |
| | Attn: Michael S. Danko, | mdanko@dankolaw.com |
| | Kristine K. Meredith, | kmeredith@dankolaw.com |
| DANKO MEREDITH | Shawn R. Miller | smiller@dankolaw.com |
| Davis Polk & Wardwell LLP | Attn: Andrew D. Yaphe | andrew.yaphe@davispolk.com |
| | Attn: Eli J. Vonnegut, | eli.vonnegut@davispolk.com |
| | David Schiff, Timothy | david.schiff@davispolk.com |
| Davis Polk & Wardwell LLP | Graulich | timothy.graulich@davispolk.com |
| Debra Grassgreen | Attn: Karl Knight | dgrassgreen@gmail.com |
| | Attn: Bryan E. Bates, | |
| Dentons US LLP | Esq. | bryan.bates@dentons.com |
| Dentons US LLP | Attn: John A. Moe, II | john.moe@dentons.com |
| Dentons US LLP | Attn: Lauren Macksoud | Lauren.macksoud@dentons.com |
| | Attn: Michael A. Isaacs, | |
| Dentons US LLP | Esq. | michael.isaacs@dentons.com |
| Dentons US LLP | Attn: Oscar N. Pinkas | oscar.pinkas@dentons.com |

| Attn: Peter D. Wolfson Attn: Samuel R. Maizel, Esq. Attn: Kathryn S. Diemer Attn: Eric Goldberg, David Riley Attn: Joshua D. Morse Attn: Steven M. Campora | samuel.maizel@dentons.com kdiemer@diemerwei.com david.riley@dlapiper.com eric.goldberg@dlapiper.com joshua.morse@dlapiper.com |
|--|--|
| Esq. Attn: Kathryn S. Diemer Attn: Eric Goldberg, David Riley Attn: Joshua D. Morse Attn: Steven M. | kdiemer@diemerwei.com david.riley@dlapiper.com eric.goldberg@dlapiper.com |
| Attn: Kathryn S. Diemer Attn: Eric Goldberg, David Riley Attn: Joshua D. Morse Attn: Steven M. | kdiemer@diemerwei.com david.riley@dlapiper.com eric.goldberg@dlapiper.com |
| Attn: Eric Goldberg, David Riley Attn: Joshua D. Morse Attn: Steven M. | eric.goldberg@dlapiper.com |
| David Riley Attn: Joshua D. Morse Attn: Steven M. | eric.goldberg@dlapiper.com |
| Attn: Steven M. | |
| | |
| Campora | |
| | scampora@dbbwc.com |
| Attn: Gregory K. Jones | gjones@dykema.com |
| | |
| Attn: Leah S. Goldberg | lgoldberg@ebce.org |
| Attn: Leslie A. Freiman, | Leslie.Freiman@edpr.com |
| Randy Sawyer | Randy.Sawyer@edpr.com |
| Attn: G. Larry Engel | larry@engeladvice.com |
| Attn: PG&E UCC and | |
| PG&E TCC | sgarabato@epiqglobal.com |
| Attn: STEVEN H. | |
| FELDERSTEIN and PAUL | sfelderstein@ffwplaw.com |
| J. PASCUZZI | ppascuzzi@ffwplaw.com |
| • | |
| | sfinestone@fhlawllp.com |
| | sfinestone@fhlawllp.com |
| · | jhayes@fhlawllp.com |
| • | rwitthans@fhlawllp.com |
| · · | emorabito@foley.com |
| • | bnelson@foley.com |
| Attii. Victor A. Vilapiana | vavilaplana@foley.com |
| Attn: Samuel S Ony | sory@fdlaw.com |
| Attil. Samuel S. Ory | Sory@idiaw.com |
| Attn: Michael Busenkell | mbusenkell@gsbblaw.com |
| | ehg@classlawgroup.com |
| • • | dsh@classlawgroup.com |
| | dfeldman@gibsondunn.com |
| | mkelsey@gibsondunn.com |
| | Gweiner@gibsondunn.com |
| Genevieve G. Weiner | Jkrause@gibsondunn.com |
| | - 0 |
| Attn: Matthew D. McGill | mmcgill@gibsondunn.com |
| | Attn: Gregory K. Jones Attn: Leah S. Goldberg Attn: Leslie A. Freiman, Randy Sawyer Attn: G. Larry Engel Attn: PG&E UCC and PG&E TCC Attn: STEVEN H. FELDERSTEIN and PAUL I. PASCUZZI Attn: Stephen D. Finestone Attn: Stephen D. Finestone, Jennifer C. Hayes Attn: Erika L. Morabito, Brittany J. Nelson Attn: Victor A. Vilaplana Attn: Victor A. Vilaplana Attn: Samuel S. Ory Attn: Michael Busenkell Attn: Eric Gibbs, Dylan Hughes Attn: David M. Feldman and Matthew K. Kelsey Attn: Jeffrey C. Krause, Genevieve G. Weiner |

5

| | Attn: Michael A. | |
|------------------------------|--------------------------|----------------------------------|
| Gibson, Dunn & Crutcher | Rosenthal, Alan | Mrosenthal@gibsondunn.com |
| LLP | Moskowitz | Amoskowitz@gibsondunn.com |
| | Attn: Michael S. | 8.000.000.000 |
| GIBSON, DUNN & | Neumeister and | mneumeister@gibsondunn.com |
| CRUTCHER LLP | Michelle Choi | mchoi@gibsondunn.com |
| Greenberg Traurig, LLP | Attn: Diane Vuocolo | vuocolod@gtlaw.com |
| oreenserg maang, zz. | Attn: Howard J. | Tudesieu guarrieani |
| GREENBERG TRAURIG, LLP | Steinberg | steinbergh@gtlaw.com |
| GREENBERG TRAURIG, LLP | Attn: Michael Hogue | hoguem@gtlaw.com |
| Greene Radovsky Maloney | Attn: Edward J. | |
| Share & Hennigh LLP | Tredinnick | etredinnick@greeneradovsky.com |
| GROSS & KLEIN LLP | Attn: Stuart G. Gross | sgross@grosskleinlaw.com |
| | Attn: Mark S. Grotefeld, | mgrotefeld@ghlaw-llp.com |
| | Maura Walsh Ochoa, | mochoa@ghlaw-llp.com |
| Grotefeld Hoffmann | Waylon J. Pickett | wpickett@ghlaw-llp.com |
| | Attn: Jeremiah F. | The second Britain Infraem |
| HALLISEY AND JOHNSON PC | Hallisay, Esq. | jfhallisey@gmail.com |
| | Attn: Sharon Petrosino, | , , , , , , |
| HercRentals | Esq. | Sharon.petrosino@hercrentals.com |
| Hinckley, Allen & Snyder LLP | Attn: Jennifer V. Doran | jdoran@hinckleyallen.com |
| HOGAN LOVELLS US LLP | Attn Erin N Brady | erin.brady@hoganlovells.com |
| | Attn M Hampton | |
| HOGAN LOVELLS US LLP | Foushee | hampton.foushee@hoganlovells.com |
| HOGAN LOVELLS US LLP | Attn: Bennett L. Spiegel | bennett.spiegel@hoganlovells.com |
| | Attn: Peter A. Ivanick, | alex.sher@hoganlovells.com |
| HOGAN LOVELLS US LLP | Alex M. Sher | peter.ivanick@hoganlovells.com |
| | Attn: Risa Lynn Wolf- | |
| HOLLAND & HART LLP | Smith | rwolf@hollandhart.com |
| | Attn: Robert J. Labate, | robert.labate@hklaw.com |
| Holland & Knight LLP | David I. Holtzman | david.holtzman@hklaw.com |
| | Attn: Jay M. Ross, | |
| Hopkins & Carley, a Law | Monique D. Jewett- | mjb@hopkinscarley.com |
| Corporation | Brewster | jross@hopkinscarley.com |
| | Attn: Kathryn A. | |
| Hughes Hubbard & Reed LLP | Coleman | katie.coleman@hugheshubbard.com |
| | Attn: Edward R. | |
| | Huguenin, Esq. and | ehuguenin@hugueninkahn.com |
| HUGUENIN KAHN LLP | James L. Bothwell, Esq. | jbothwell@hugueninkahn.com |
| HUNTON ANDREWS KURTH | | |
| LLP | Attn: Kevin M. Eckhardt | keckhardt@huntonak.com |

6

| HUNTON ANDREWS KURTH | | |
|----------------------------|----------------------------|--|
| LLP | Attn: Peter S. Partee, Sr. | ppartee@huntonak.com |
| IBM Corporation | Attn: Marie-Jose Dube | mjdube@ca.ibm.com |
| | Attn: Craig Varnen, | cvarnen@irell.com |
| Irell & Manella LLP | Andrew J. Strabone | astrabone@irell.com |
| | Attn: Jeffrey M. Reisner, | jreisner@irell.com |
| Irell & Manella LLP | Kerri A. Lyman | klyman@irell.com |
| | Attn: Michael H. Strub, | |
| Irell & Manella LLP | Jr. | mstrub@irell.com |
| Iron Mountain Information | | |
| Management, LLC | Attn: Joseph Corrigan | Bankruptcy2@ironmountain.com |
| Jacobs Engineering | Attn: Robert Albery | robert.albery@jacobs.com |
| Jane Luciano | | jane-luciano@comcast.net |
| | Attn: Alan J. Jang, Sally | ajang@janglit.com |
| Jang & Associates, LLP | Noma | snoma@janglit.com |
| | Attn: Judy D. Thompson, | |
| JD Thompson Law | Esq. | jdt@jdthompsonlaw.com |
| Jeffer Mangles Butler & | Attn: Robert B. Kaplan, | rbk@jmbm.com |
| Mitchell LLP | Bennett G. Young | byoung@jmbm.com |
| JENKINS MULLIGAN & | | |
| GABRIEL LLP | Attn: Larry W. Gabriel | lgabriel@bg.law |
| | | aortiz@jhwclaw.com |
| JORDAN, HOLZER & ORTIZ, | Attn: Antonio Ortiz, | sjordan@jhwclaw.com |
| PC | Shelby A Jordan | ecf@jhwclaw.com |
| | Attn: Joseph A. | |
| Joseph A. Eisenberg P.C. | Eisenberg | JAE1900@yahoo.com |
| KEESAL, YOUNG & LOGAN | | |
| A Professional Corporation | Attn: PETER R. BOUTIN | peter.boutin@kyl.com |
| | Attn: Tobias S. Keller, | tkeller@kellerbenvenutti.com |
| Keller & Benvenutti LLP | Jane Kim | jkim@kellerbenvenutti.com |
| | | |
| | | KDWBankruptcyDepartment@kelleydrye.com |
| Kelley Drye & Warren LLP | Attn: Benjamin D. Feder | bfeder@kelleydrye.com |
| KILPATRICK TOWNSEND & | Attn: Benjamin M. | |
| STOCKTON LLP | Kleinman, Esq. | bkleinman@kilpatricktownsend.com |
| KILPATRICK TOWNSEND & | Attn: Paul M. | |
| STOCKTON LLP | Rosenblatt, Esq. | prosenblatt@kilpatricktownsend.com |
| Kinder Morgan, Inc. | Attn: Mark A. Minich | Mark_Minich@kindermorgan.com |
| Kinder Morgan, Inc. | Attn: Mosby Perrow | mosby_perrow@kindermorgan.com |

7

| | Atta. Anama | |
|----------------------------|------------------------------|---|
| Kirkland & Ellis LLP | Attn: Aparna Yenamandra | aparna.yenamandra@kirkland.com |
| KII KIAITU & LIIIS LLF | Attn: David R. Seligman, | aparria.yeriamandra@kirkiand.com |
| Kirkland & Ellis LLP | P.C. | david.seligman@kirkland.com |
| KI KIGITA & EIIIS EEI | | david.Seliginari@kirkidila.com |
| Kirkland & Ellis LLP | Attn: Marc Kieselstein, P.C. | marc.kieselstein@kirkland.com |
| KII KIAITU & EIIIS LLP | | |
| Kindle and O. Ellis LLD | Attn: Mark McKane, | mark.mckane@kirkland.com |
| Kirkland & Ellis LLP | P.C., Michael P. Esser | michael.esser@kirkland.com |
| W. 11 10 5W. 115 | Attn: R. Alexander | |
| Kirkland & Ellis LLP | Pilmer | alexander.pilmer@kirkland.com |
| | Attn: Stephen E. Hessler, | |
| Kirkland & Ellis LLP | P.C. | stephen.hessler@kirkland.com |
| Kirton McConkie | Attn: Jeremy C. Sink | jsink@kmclaw.com |
| | Attn: Kenneth N. Klee, | kklee@ktbslaw.com |
| Klee, Tuchin, Bogdanoff & | David M. Stern, Samuel | dstern@ktbslaw.com |
| Stern LLP | M. Kidder | skidder@ktbslaw.com |
| Klein, Denatale, Goldner, | | |
| Cooper, Rosenlieb & | | hbedoyan@kleinlaw.com |
| Kimball, LLP | Attn: Hagop T. Bedoyan | ecf@kleinlaw.com |
| KRAMER LEVIN NAFTALIS & | Attn: Amy Caton and | acaton@kramerlevin.com |
| FRANKEL LLP | Megan Wasson | mwasson@kramerlevin.com |
| | Attn: Thomas A. Dubbs, | tdubbs@labaton.com |
| | Louis Gottlieb, Carol C. | lgottlieb@labaton.com |
| | Villegas & Jeffrey A. | cvillegas@labaton.com |
| LABATON SUCHAROW LLP | Dubbin | jdubbin@labaton.com |
| | Attn: Kevin J. Lamb, | klamb@lkfirm.com |
| | Michael K. Slattery, | mslattery@lkfirm.com |
| LAMB & KAWAKAMI LLP | Thomas G. Kelch | tkelch@lkfirm.com |
| Lamb and Kawakami LLP | Attn: Barry S. Glaser | bglaser@lkfirm.com |
| LANE POWELL PC | Attn: Brad T. Summers | summerst@lanepowell.com |
| Latham & Watkins LLP | Attn: Adam E. Malatesta | adam.malatesta@lw.com |
| Latham & Watkins LLP | Attn: Amy C. Quartarolo | amy.quartarolo@lw.com |
| | Attn: Caroline A. | |
| | Reckler, Andrew M. | caroline.reckler@lw.com |
| Latham & Watkins LLP | Parlen | andrew.parlen@lw.com |
| | Attn: Christopher Harris, | christopher.harris@lw.com |
| Latham & Watkins LLP | Andrew M. Parlen | andrew.parlen@lw.com |
| Law Office of Daren M. | Attn: Daren M. | |
| Schlecter | Schlecter, Esq. | daren@schlecterlaw.com |
| | 23.1120001, 2341 | 33. 3 3 30m 30 cm 3 m 3 m 3 m 3 m 3 m 3 m 3 m 3 m 3 m |

| LAW OFFICE OF PATRICIA | Attn: Patricia Williams | |
|-----------------------------|--------------------------|----------------------------------|
| WILLIAMS PREWITT | Prewitt | pwp@pattiprewittlaw.com |
| Law Office of Richard L. | Attn: Richard L. | 1 1 91 1 |
| Antognini | Antognini | rlalawyer@yahoo.com |
| | Attn: Steven M. Olson, | |
| Law Office of Steven M. | Esq. & Jacob M. | |
| Olson | Faircloth, Esq. | smo@smolsonlaw.com |
| LAW OFFICE OF WAYNE A. | | |
| SILVER | Attn: Wayne A. Silver | ws@waynesilverlaw.com |
| | Attn: Francis O. | |
| LAW OFFICES OF FRANCIS | Scarpulla and Patrick B. | fos@scarpullalaw.com |
| O. SCARPULLA | Clayton | pbc@scarpullalaw.com |
| Law Offices of James | | |
| Shepherd | Attn: James A. Shepherd | jim@jsheplaw.com |
| Law Offices of Leonard K. | Attn: Leonard K. Welsh, | |
| Welsh | Esq. | lwelsh@lkwelshlaw.com |
| Law Offices of Thomas J. | | |
| Brandi | Attn: Thomas J. Brandi | tjb@brandilaw.com |
| | Attn: Matthew A. | |
| | Lesnick, Christopher E. | matt@lesnickprince.com |
| Lesnick Prince & Pappas LLP | Prince | cprince@lesnickprince.com |
| Levene, Neale, Bender, Yoo | | |
| & Brill L.L.P. | Attn: David L. Neale | DLN@LNBYB.COM |
| LEVENE, NEALE, BENDER, | | |
| YOO & BRILL L.L.P. | Attn: Eve H. Karasik | EHK@LNBYB.COM |
| | | Lovee.Sarenas@lewisbrisbois.com |
| | Attn: Lovee D. Sarenas, | Amy.Goldman@lewisbrisbois.com |
| Lewis Brisbois Bisgaard & | Scott Lee, Amy L. | Scott.Lee@lewisbrisbois.com |
| Smith LLP | Goldman, Jasmin Yang | Jasmin.Yang@lewisbrisbois.com |
| Linebarger Goggan Blair & | | |
| Sampson, LLP | Attn: John D. Dillman | houston_bankruptcy@publicans.com |
| Locke Lord LLP | Attn: Aaron Smith | asmith@lockelord.com |
| Locke Lord LLP | Attn: Bradley C. Knapp | bknapp@lockelord.com |
| Locke Lord LLP | Attn: Elizabeth M. Guffy | eguffy@lockelord.com |
| Locke Lord LLP | Attn: Lindsey E. Kress | lkress@lockelord.com |
| Locke Lord LLP | Attn: Meagan S. Tom | meagan.tom@lockelord.com |
| Locke Lord LLP | Attn: W. Steven Bryant | sbryant@lockelord.com |
| Locke Lord LLP | Attn: Xiyi Fu | jackie.fu@lockelord.com |
| | Attn: Marc S. Cohen, | mscohen@loeb.com |
| LOEB & LOEB LLP | Alicia Clough | aclough@loeb.com |

9

| | Attn: Michael S. Etkin, | metkin@lowenstein.com |
|-------------------------------|----------------------------|---------------------------------------|
| LOWENSTEIN CANDIED II D | Andrew Behlmann & | abehlmann@lowenstein.com |
| LOWENSTEIN SANDLER LLP | Gabriel L. Olivera | golivera@lowenstein.com |
| Macdonald Fernandez LLP | Attn: Iain A. Macdonald | imac@macfern.com |
| | | |
| Man al Canadas In Essites | | |
| Manuel Corrales, Jr., Esquire | ATTN: CDAIC C | mannycorrales@yahoo.com |
| NAADCHUIEC FAITH II D | ATTN: CRAIG G. | Canic @ Mayouline Foith Love and |
| MARGULIES FAITH, LLP | MARGULIES | Craig@MarguliesFaithLaw.com |
| | Attn: RICHARD A. | rmarshack@marshackhays.com |
| | MARSHACK, DAVID A. | dwood@marshackhays.com |
| MARSHACK HAYS LLP | WOOD, LAILA MASUD | lmasud@marshackhays.com |
| MARY ALEXANDER & | | |
| ASSOCIATES, P.C. | Attn: Mary E. Alexander | malexander@maryalexanderlaw.com |
| | Attn: Brian Trust, | btrust@mayerbrown.com |
| MAYER BROWN LLP | Joaquin C de Baca | jcdebaca@mayerbrown.com |
| | Attn: Cristina A. | |
| MAYER BROWN LLP | Henriquez | chenriquez@mayerbrown.com |
| | Attn: David L. Emerzian, | Annie.Duong@mccormickbarstow.com |
| McCormick Barstow LLP | H. Annie Duong | demerzian@mccormickbarstow.com |
| McCormick Barstow LLP | Attn: H. Annie Duong | Annie.Duong@mccormickbarstow.com |
| MCDERMOTT WILL & | Attn: Jeffrey M. Reisner | jreisner@mwe.com |
| EMERY LLP | and Kerri A. Lyman | klyman@mwe.com |
| McKoool Smith, P.C. | Attn: James H. Smith | jsmith@mckoolsmith.com |
| MICHELSON LAW GROUP | Attn: Randy Michelson | randy.michelson@michelsonlawgroup.com |
| | Attn: Dennis F. Dunne, | ddunne@milbank.com |
| Milbank LLP | Samuel A. Khalil | skhalil@milbank.com |
| | Attn: Paul S. Aronzon, | Paronzon@milbank.com |
| | Gregory A. Bray, Thomas | Gbray@milbank.com |
| Milbank LLP | R. Kreller | TKreller@milbank.com |
| Mintz Levin Cohn Ferris | Attn: Abigail V. O'Brient, | avobrient@mintz.com |
| | Andrew B. Levin | ablevin@mintz.com |
| Glovsky and Popeo, P.C. | Andrew B. Levill | abievini@mintz.com |
| Mirman, Bubman & | Attn. Alan I Nahasias | anahmias@mhnlausuars.com |
| Nahmias, LLP | Attn: Alan I. Nahmias | anahmias@mbnlawyers.com |
| MONTEE & ASSOCIATES | Attn: Kevin P. Montee | kmontee@monteeassociates.com |
| Marria lamas II B | Attn: Brett D. Fallon, | hfallan Omagwisiamaa aa |
| Morris James LLP | Esq. | bfallon@morrisjames.com |
| | Attn: James J. Ficenec, | James.Ficenec@ndlf.com |
| Newmeyer & Dillion LLP | Joshua B. Bevitz | Joshua.Bevitz@ndlf.com |
| NUVON DEADOSYLLS | Attn: MAXIMILIAN A. | mafamulla Quivana ach adu aca |
| NIXON PEABODY LLP | FERULLO | mferullo@nixonpeabody.com |

| | Attn: RICHARD C. | |
|-----------------------------|--|--|
| NIXON PEABODY LLP | PEDONE | rpedone@nixonpeabody.com |
| NIXON PEABODY LLP | Attn: WILLIAM S. LISA | wlisa@nixonpeabody.com |
| Northern California Law | | info@norcallawgroup.net |
| Group, PC | Attn: Joseph Feist | joe@norcallawgroup.net |
| NORTON ROSE FULBRIGHT | ATTN: DAVID A. | |
| US LLP | ROSENZWEIG | david.rosenzweig@nortonrosefulbright.com |
| | | |
| | Attn: Howard Seife, | howard.seife@nortonrosefulbright.com |
| NORTON ROSE FULBRIGHT | Andrew Rosenblatt, | andrew.rosenblatt@nortonrosefulbright.com |
| US LLP | Christy Rivera | christy.rivera@nortonrosefulbright.com |
| NORTON ROSE FULBRIGHT | ATTN: REBECCA J. | |
| US LLP | WINTHROP | rebecca.winthrop@nortonrosefulbright.com |
| | Attn: Gregory C. Nuti, | kfineman@nutihart.com |
| | Christopher H. Hart, | gnuti@nutihart.com |
| Nuti Hart LLP | Kimberly S. Fineman | chart@nutihart.com |
| O'NATIVENIX & NAVEDCILID | Attn: Jacob T. | ih ciawan gay 🛭 a mana |
| O'MELVENY & MYERS LLP | Beiswenger | jbeiswenger@omm.com |
| | Attn: John J. Rapisardi, | jrapisardi@omm.com |
| O'MELVENY & MYERS LLP | Nancy A. Mitchell and Daniel S. Shamah | nmitchell@omm.com dshamah@omm.com |
| O'MELVENY & MYERS LLP | Attn: Peter Friedman | pfriedman@omm.com |
| Office of the California | Attii. Peter Friedilian | priledinan@onim.com |
| Attorney General | Attn: Bankruptcy Dept | bankruptcy@coag.gov |
| Attorney deneral | | |
| Office of the United States | Attn: James L. Snyder, Esq. & Timothy Lafreddi, | James.L.Snyder@usdoj.gov timothy.s.laffredi@usdoj.gov |
| Trustee | Esq., Marta E. Villacorta | Marta.Villacorta@usdoj.gov |
| OLES MORRISON RINKER & | Esq., Warta E. Vinacorta | War ta. v macor tage asaoj.gov |
| BAKER LLP | Attn: Liam K. Malone | malone@oles.com |
| Orrick, Herrington & | | |
| Sutcliffe LLP | Attn: Debra Felder | dfelder@orrick.com |
| ORRICK, HERRINGTON & | | |
| SUTCLIFFE LLP | Attn: Douglas S. Mintz | dmintz@orrick.com |
| Orrick, Herrington & | | |
| Sutcliffe LLP | Attn: Lorraine McGowen | Imcgowen@orrick.com |
| ORRICK, HERRINGTON & | | |
| SUTCLIFFE LLP | Attn: Marc A. Levinson | malevinson@orrick.com |
| Orrick, Herrington & | | |
| Sutcliffe LLP | Attn: Thomas C. Mitchell | tcmitchell@orrick.com |

| Pachulski Stang Ziehl & Jones LLP | Attn: Isaac M. Pachulski, Debra I. Grassgreen, Gabriel I. Glazer, John W. Lucas | jlucas@pszjlaw.com gglazer@pszjlaw.com dgrassgreen@pszjlaw.com ipachulski@pszjlaw.com |
|---|--|--|
| Pachulski Stang Ziehl & Jones LLP | Attn: John D. Fiero | jfiero@pszjlaw.com |
| Parker, Hudson, Rainer & Dobbs, LLP | Attn: Bryan E. Bates, Esq. | bbates@phrd.com |
| Parkinson Phinney | Attn: Thomas R. Phinney | tom@parkinsonphinney.com |
| Paul, Weiss, Rifkind, Wharton & Garrison LLP | Attn: Alan W. Kornberg, Brian S. Hermann, Walter R. Rieman, Sean A. Mitchell, Neal P. Donnelly | akornberg@paulweiss.com bhermann@paulweiss.com wrieman@paulweiss.com smitchell@paulweiss.com ndonnelly@paulweiss.com |
| Pension Benefit Guaranty Corporation | Attn: Andrea Wong | wong.andrea@pbgc.gov efile@pbgc.gov |
| Pension Benefit Guaranty Corporation | Attn: Courtney L. Morgan | morgan.courtney@pbgc.gov efile@pbgc.gov |
| Pension Benefit Guaranty Corporation | Attn: Daniel Robertson | efile@pbgc.gov robertson.daniel@pbgc.gov |
| Pension Benefit Guaranty Corporation | Attn: Melissa T. Ngo | ngo.melissa@pbgc.gov efile@pbgc.gov |
| Perkins Coie, LLP | Attn: Alan D. Smith | ADSmith@perkinscoie.com |
| Pierce Atwood LLP | Attn: Keith J. Cunningham | kcunningham@PierceAtwood.com |
| Pillsbury Winthrop Shaw Pittman LLP | Attn: Dania Slim | dania.slim@pillsburylaw.com |
| PILLSBURY WINTHROP SHAW PITTMAN LLP | Attn: Hugh M. Ray, III | hugh.ray@pillsburylaw.com |
| Pillsbury Winthrop Shaw Pittman LLP | Attn: Leo T. Crowley | leo.crowley@pillsburylaw.com |
| Pillsbury Winthrop Shaw Pittman LLP | Attn: M. David Minnick | dminnick@pillsburylaw.com |
| PILLSBURY WINTHROP SHAW PITTMAN LLP | Attn: Philip S. Warden | philip.warden@pillsburylaw.com |
| PINO & ASSOCIATES | Attn: Estela O. Pino | epino@epinolaw.com |
| PMRK LAW | Attn: Peter P. Meringolo | peter@pmrklaw.com |
| Polsinelli LLP | Attn: Lindsi M. Weber | lweber@polsinelli.com |
| Polsinelli LLP | Attn: Randye B. Soref | rsoref@polsinelli.com |

| | | ngotoom@PrimoClark.com |
|----------------------------|-----------------------------|--|
| Prime Clerk LLC | Attn: Herb Baer | pgeteam@PrimeClerk.com serviceqa@primeclerk.com |
| Procopio, Cory, Hargreaves | Attn: Gerald P. Kennedy, | Scratceda@prinicecerk.com |
| & Savitch LLP | Esq. | gerald.kennedy@procopio.com |
| Q Saviteii Eli | | |
| | Attn: Martin J. | mbienenstock@proskauer.com |
| Proskauer Rose LLP | Bienenstock, Brian S. | brosen@proskauer.com |
| Proskauer Rose LLP | Rosen, Maja Zerjal | mzerjal@proskauer.com |
| | Attn: Michael A. | mfirestein@proskauer.com |
| | Firestein, Lary Alan | lrappaport@proskauer.com |
| Proskauer Rose LLP | Rappaport, Steve Y. Ma | sma@proskauer.com |
| Dog a selver O Flatt II D | Attn: Douglas b. | dha Cara la sana |
| Provencher & Flatt, LLP | Provencher | dbp@provlaw.com |
| Pryor Cashman LLP | Attn: Ronald S. Beacher | rbeacher@pryorcashman.com |
| QUINN EMANUEL | | |
| URQUHART & SULLIVAN, | All a Danas II Marsh | haratta ak Oritarana akan |
| LLP | Attn: Bennett Murphy | bennettmurphy@quinnemanuel.com |
| | Attn: Christopher O. | and an O constant the constant |
| Dood Caside LLD | Rivas, Marsha A. | crivas@reedsmith.com |
| Reed Smith LLP | Houston | mhouston@reedsmith.com |
| Reed Smith LLP | Attn: Jonathan R. Doolittle | idealittle@readsmith.com |
| Reed Smith LLP | Attn: Marsha A. | jdoolittle@reedsmith.com |
| Reed Smith LLP | Houston | mhouston@reedsmith.com |
| Reed Sillitil LLF | Attn: Monique B. | Timouston@reeusinitii.com |
| Reed Smith LLP | Howery | mhowery@reedsmith.com |
| Reed Smith LLP | Attn: Peter Munoz | pmunoz@reedsmith.com |
| Reed Smith LLP | Attn: Robert P. Simons | rsimons@reedsmith.com |
| | | |
| REEDER LAW CORPORATION | ATTN: DAVID M. REEDER | david@reederlaw.com |
| Bish sula La Eissa | Attn: John T. Richards, | john@jtrlaw1.com |
| Richards Law Firm | Evan Willis | evan@jtrlaw1.com |
| RIMON, P.C. | Attn: Lillian G. Stenfeldt | lillian.stenfeldt@rimonlaw.com |
| RIMON, P.C. | Attn: Phillip K. Wang | phillip.wang@rimonlaw.com |
| | Attn: Nanette D. | |
| Ringstad & Sanders LLP | Sanders | nanette@ringstadlaw.com |
| | Attn: Bill Robins, III, | robins@robinscloud.com |
| Robins Cloud LLP | Robert Bryson | rbryson@robinscloud.com |
| ROPERS, MAJESKI, KOHN | Attn: STEVEN G. | |
| & BENTLEY | POLARD | steven.polard@rmkb.com |
| | Attn: Gregg M. Galardi, | gregg.galardi@ropesgray.com |
| | Keith H. Wofford, Daniel | keith.wofford@ropesgray.com |
| ROPES & GRAY LLP | G. Egan | daniel.egan@ropesgray.com |

13

| | Attn: Peter L. Welsh, Joshua Y. Sturm, & | peter.welsh@ropesgray.com joshua.sturm@ropesgray.com |
|---|---|--|
| Ropes & Gray LLP | Patricia I. Chen | patricia.chen@ropesgray.com |
| | Attn: Stephen Moeller- | F |
| | Sally, Matthew L. | ssally@ropesgray.com |
| ROPES & GRAY LLP | McGinnis | matthew.mcginnis@ropesgray.com |
| | Attn: Roger F. Friedman, | rfriedman@rutan.com |
| RUTAN & TUCKER, LLP | Philip J. Blanchard | pblanchard@rutan.com |
| San Francisco City | | Owen.Clements@sfcityatty.org |
| Attorney's Office | Attn: Owen Clements | Catheryn.Daly@sfcityatty.org |
| | Attn: Christopher R. | shalmanta Qashh as m |
| Satterlee Stephens LLP | Belmonte, Esq., Pamela A. Bosswick, Esq. | cbelmonte@ssbb.com pbosswick@ssbb.com |
| SAVAGE, LAMB & LUNDE, | A. DUSSWICK, ESQ. | phosawick@sann.com |
| PC | ATTN: E. RYAN LAMB | erlamblaw@gmail.com |
| SCHNADER HARRISON | Attn: George H. | |
| SEGAL & LEWIS LLP | Kalikman | gkalikman@schnader.com |
| | Attn: Duane M. Geck, | dmg@severson.com |
| | Donald H. Cram, | dhc@severson.com |
| SEVERSON & WERSON | Bernard J. Kornberg | bjk@severson.com |
| | Attn: M. Ryan Pinkston, | rpinkston@seyfarth.com |
| Seyfarth Shaw LLP | Christopher J. Harney | charney@seyfarth.com |
| Charman & Ctarling IID | Attn: C. Luckey McDowell | lustrou medaurall@shearman.com |
| Shearman & Sterling LLP | | luckey.mcdowell@shearman.com |
| Shearman & Sterling LLP Shemanolaw | Attn: Daniel Laguardia Attn: David B. Shemano | daniel.laguardia@shearman.com dshemano@shemanolaw.com |
| | | dshemanowshemanolaw.com |
| Sheppard, Mullin, Richter & | Attn: Michael M. Lauter, | mlautar@channardmullin.com |
| Hampton LLP | Esq. | mlauter@sheppardmullin.com |
| CHEDDADD MALLLIN | Attn: ORI KATZ, | okatz@sheppardmullin.com |
| SHEPPARD, MULLIN, RICHTER & HAMPTON LLP | MICHAEL M. LAUTER, and SHADI FARZAN | mlauter@sheppardmullin.com sfarzan@sheppardmullin.com |
| SHIPMAN & GOODWIN LLP | Attn: ERIC GOLDSTEIN | egoldstein@goodwin.com |
| STATE WATER OF COLUMN LEF | Attn: Leonard M. | - constenie good will.com |
| Shulman Hodges & Bastian | Shulman, Melissa Davis | lshulman@shbllp.com |
| LLP | Lowe | mlowe@shbllp.com |
| | Attn: David V. | · |
| | Duperrault, Kathryn E. | dvd@svlg.com |
| Silicon Valley Law Group | Barrett | keb@svlg.com |

| | Attn: Catherine M. | |
|-------------------------------|---------------------------|------------------------------|
| Simon Property Group, Inc. | Martin, Esq. | cmartin@simon.com |
| SIMPSON THACHER & | | |
| BARTLETT LLP | Attn: Jonathan Sanders | jsanders@stblaw.com |
| | Attn: Michael H. Torkin, | michael.torkin@stblaw.com |
| | Nicholas Goldin, | ngoldin@stblaw.com |
| SIMPSON THACHER & | Kathrine A. McLendon, | kmclendon@stblaw.com |
| BARTLETT LLP | Jamie J. Fell | jamie.fell@stblaw.com |
| | | gerald@slffirm.com |
| | Attn: Gerald Singleton & | |
| SINGLETON LAW FIRM, APC | John C. Lemon | john@slffirm.com |
| SKADDEN, ARPS, SLATE, | | |
| MEAGHER & FLOM LLP | Attn: Amy S. Park | Amy.Park@skadden.com |
| SKADDEN, ARPS, SLATE, | | |
| MEAGHER & FLOM LLP | Attn: J. Eric Ivester | Eric.lvester@skadden.com |
| Solomon Ward Seidenwurm | Attn: Michael D. | mbreslauer@swsslaw.com |
| & Smith, LLP | Breslauer | wyones@swsslaw.com |
| Sonoma Clean Power | Attn: Jessica Mullan, | |
| Authority | General Counsel | jmullan@sonomacleanpower.org |
| Southern California Edison | Attn: Julia A. Mosel, | Julia.Mosel@sce.com |
| Company | Patricia A. Cirucci | patricia.cirucci@sce.com |
| St. James Law, P.C. | Attn: Michael St. James | Ecf@stjames-law.com |
| State of California Franchise | | |
| Tax Board | Attn: Todd M. Bailey | todd.bailey@ftb.ca.gov |
| State of California, | | |
| Department of Industrial | | |
| Relations | Attn: John Cumming | jcumming@dir.ca.gov |
| Steve Christopher | | sc2104271@gmail.com |
| | Attn: Constantine D. | |
| Stevens & Lee, P.C. | Pourakis | cp@stevenslee.com |
| | Attn: Leonard P. | |
| Stevens & Lee, P.C. | Goldberger | lpg@stevenslee.com |
| | Attn: Jan D. Sokol, Esq., | jdsokol@lawssl.com |
| Stewart Sokol & Larkin LLC | Kevin M. Coles, Esq. | kcoles@lawssl.com |
| STEYER LOWENTHAL | | |
| BOODROOKAS ALVAREZ & | | |
| SMITH LLP | Attn: Dana M. Andreoli | dandreoli@steyerlaw.com |
| STEYER LOWENTHAL | | |
| BOODROOKAS ALVAREZ & | Attn: Jeffrey H. | |
| SMITH LLP | Lowenthal | jlowenthal@steyerlaw.com |

15

| West | Attn: Joseph West Esq. | josephwest@westlawfirmofcalifornia.com |
|---|--|---|
| Company The Law Office of Joseph | Counel | Erika.Schoenberger@davey.com |
| The Davey Tree Expert | Attn: Erika J. Schoenberger, General | |
| The Bankruptcy Group, P.C. | Attn: Stephan Brown and Daniel Griffin | daniel@thebklawoffice.com |
| Taylor English Duma LLP | Attn: John W. Mills, III | jmills@taylorenglish.com |
| Synergy Project Management, Inc. | c/o Law Office of Ivan C. Jen | ivan@icjenlaw.com |
| Stutzman, Bromberg, Esserman & Plifka, P.C. | Attn: Sander L. Esserman, Cliff I. Taylor | esserman@sbep-law.com taylor@sbep-law.com |
| STROOCK & STROOCK & LAVAN LLP | Attn: Mark A. Speiser, Kenneth Pasquale, Sherry J. Millman, Harold A. Olsen | khansen@stroock.com egilad@stroock.com mgarofalo@stroock.com holsen@stroock.com mspeiser@stroock.com kpasquale@stroock.com smillman@stroock.com |
| Stroock & Stroock & Lavan LLP | Attn: Kristopher M. Hansen, Erez E. Gilad, Matthew G. Garofalo | khansen@stroock.com egilad@stroock.com mgarofalo@stroock.com |
| Stroock & Stroock & Lavan | Attn: Frank A. Merola | fmerola@stroock.com |
| STROOCK & STROOCK & LAVAN LLP | Attn: David W. Moon | dmoon@stroock.com |
| STRADLING YOCCA CARLSON & RAUTH, P.C. | ATTN: PAUL R GLASSMAN | pglassman@sycr.com |
| Stoel Rives LLP STOEL RIVES LLP | Haker Attn: Sunny S. Sarkis | oren.haker@stoel.com sunny.sarkis@stoel.com |
| Stoel Rives LLP | Attn: Gabrielle Glemann Attn: Oren Buchanan | gabrielle.glemann@stoel.com |
| STOEL RIVES LLP | Attn: David B. Levant | david.levant@stoel.com |
| STOEL RIVES LLP | Attn: Andrew H. Morton, Jennifer N. Slocum | andrew.morton@stoel.com jennifer.slocum@stoel.com |
| STITES & HARBISON PLLC | Attn: Elizabeth Lee Thompson | ethompson@stites.com |
| STEYER LOWENTHAL BOODROOKAS ALVAREZ & SMITH LLP | Attn: Stacey C. Quan | squan@steyerlaw.com |

| | I | |
|---------------------------------------|------------------------------------|-------------------------------|
| The Regents of the | Attn: Rhonda Stewart | |
| University of California | Goldstein | rhonda.goldstein@ucop.edu |
| | | altogut@teamtogut.com |
| | Attn: Albert Togut, Kyle | kortiz@teamtogut.com |
| | J. Ortiz, Amy M. Oden, | aoden@teamtogut.com |
| TOGUT, SEGAL & SEGAL LLP | Amanda C. Glaubach | aglaubach@teamtogut.com |
| Trodella & Lapping LLP | Attn: Richard A. Lapping | Rich@TrodellaLapping.com |
| TROUTMAN SANDERS LLP | Attn: Gabriel Ozel | gabriel.ozel@troutman.com |
| | Attn: Harris B. Winsberg, | |
| | Esq., Matthew G. | harris.winsberg@troutman.com |
| TROUTMAN SANDERS LLP | Roberts, Esq. | matthew.roberts2@troutman.com |
| | Attn: Hugh M. | |
| Troutman Sanders LLP | McDonald | hugh.mcdonald@troutman.com |
| TURN—The Utility Reform | Attn: Mark Toney, | mtoney@turn.org |
| Network | Thomas Long | tlong@turn.org |
| U.S. Department of Justice | Attn: Danielle A. Pham | danielle.pham@usdoj.gov |
| U.S. Department of Justice | Attn: Danielle A. Pham | danielle.pham@usdoj.gov |
| | Attn: Joseph H. Hunt, | , , , , |
| | Ruth A. Harvey, Ruth A. | |
| | Harvey, Kirk Manhardt, | |
| | Matthew Troy, Marc S. | |
| U.S. Department of Justice, | Sacks, Danielle A. Pham, | |
| Civil Division | and Shane Huang | shane.huang@usdoj.gov |
| | Attn: Joseph H. Hunt, | |
| | Ruth A. Harvey, Ruth A. | |
| | Harvey, Kirk Manhardt, | |
| | Matthew Troy, Marc S. | |
| U.S. Department of Justice, | Sacks, Danielle A. Pham, | |
| Civil Division | and Shane Huang | shane.huang@usdoj.gov |
| Union Pacific Railroad | Attn: Tonya W. Conley, | |
| Company | Lila L. Howe | bankruptcynotices@up.com |
| United States Department | | · |
| of Justice Civil Division | Attn: Matthew J. Troy | matthew.troy@usdoj.gov |
| United States Department | 1 | , , , , , |
| of Justice Civil Division | Attn: Matthew J. Troy | matthew.troy@usdoj.gov |
| | • | materie with dye addojigov |
| US Securities and Exchange Commission | Attn: Jina Choi, Regional Director | sanfrancisco@sec.gov |
| | | sammancisco@sec.gov |
| US Securities and Exchange | Attn: Office of General | sachankruntau@sacaza: |
| Commission | Counsel | secbankruptcy@sec.gov |
| Vorys, Sater, Seymour and | Attn: Tiffany Strelow | |
| Pease LLP | Cobb, Esq. | tscobb@vorys.com |

17

| WAGSTAFFE, VON | Attn: James M. | |
|------------------------------|--------------------------|---|
| LOEWENFELDT, BUSCH & | Wagstaffe & Frank | wagstaffe@wvbrlaw.com |
| RADWICK, LLP | Busch | busch@wvbrlaw.com |
| | Attn: Michael A. Kelly, | mkelly@walkuplawoffice.com |
| Walkup Melodia Kelly & | Khaldoun A. Baghdadi, | kbaghdadi@walkuplawoffice.com |
| Schoenberger | Max Schuver | mschuver@walkuplawoffice.com |
| Walter Wilhelm Law Group | Attn: Riiley C. Walter, | rileywalter@W2LG.com |
| a Professional Corporation | Michael L. Wilhelm | Mwilhelm@W2LG.com |
| | Attn: Stephen Karotkin, | stephen.karotkin@weil.com |
| | Jessica Liou, Matthew | matthew.goren@weil.com |
| Weil, Gotshal & Manges LLP | Goren | jessica.liou@weil.com |
| | | |
| | | bankruptcycourtnotices@unioncounsel.net |
| | | erich@unioncounsel.net |
| Weinberg Roger & | | tmainguy@unioncounsel.net |
| Rosenfeld | Attn: Emily P. Rich | cgray@unioncounsel.net |
| WEINTRAUB TOBIN | | |
| CHEDIAK COLEMAN GRODIN | Attn: Julie E. Oelsner | joelsner@weintraub.com |
| | Attn: Mark S. Bostick, | mbostick@wendel.com |
| Wendel Rosen LLP | Lisa Lenherr | llenherr@wendel.com |
| | Attn: J.Christopher | |
| White & Case LLP | Shore | cshore@whitecase.com |
| | Attn: Roberto J. | |
| White & Case LLP | Kampfner | rkampfner@whitecase.com |
| | Attn: Thomas E Lauria, | tlauria@whitecase.com |
| White & Case LLP | Matthew C. Brown | mbrown@whitecase.com |
| Williams Kastner | Attn: Todd W. Blischke | TBlischke@williamskastner.com |
| | Attn: Matthew A. | mfeldman@willkie.com |
| | Feldman, Joseph G. | jminias@willkie.com |
| Willkie Farr & Gallagher LLP | Minias, Daniel I. Forman | dforman@willkie.com |
| WILMER CUTLER PICKERING | | |
| HALE & DORR LLP | Attn: Chris Johnstone | CHRIS.JOHNSTONE@WILMERHALE.COM |
| Winston & Strawn LLP | Attn: David Neier | dneier@winston.com |
| WINSTON & STRAWN LLP | Attn: Justin E. Rawlins | jrawlins@winston.com |
| Winston & Strawn LLP | Attn: Michael A. Yuffee | myuffee@winston.com |
| WINTHROP COUCHOT | Attn: Richard H. | |
| GOLUBOW HOLLANDER, LLP | Golubow | rgolubow@wcghlaw.com |
| , | Attn: James D. Curran, | |
| Wolkin Curran, LLP | Esq. | jcurran@wolkincurran.com |
| Worley Law, P.C. | Attn: Kirsten A. Worley | kw@wlawcorp.com |

18

| Young Ward & Lothert, A | | |
|-------------------------|------------------------|---------------------------|
| Professional Law | | |
| Corporation | Attn: Scott Ward, Esq. | info@youngwardlothert.com |

of 24